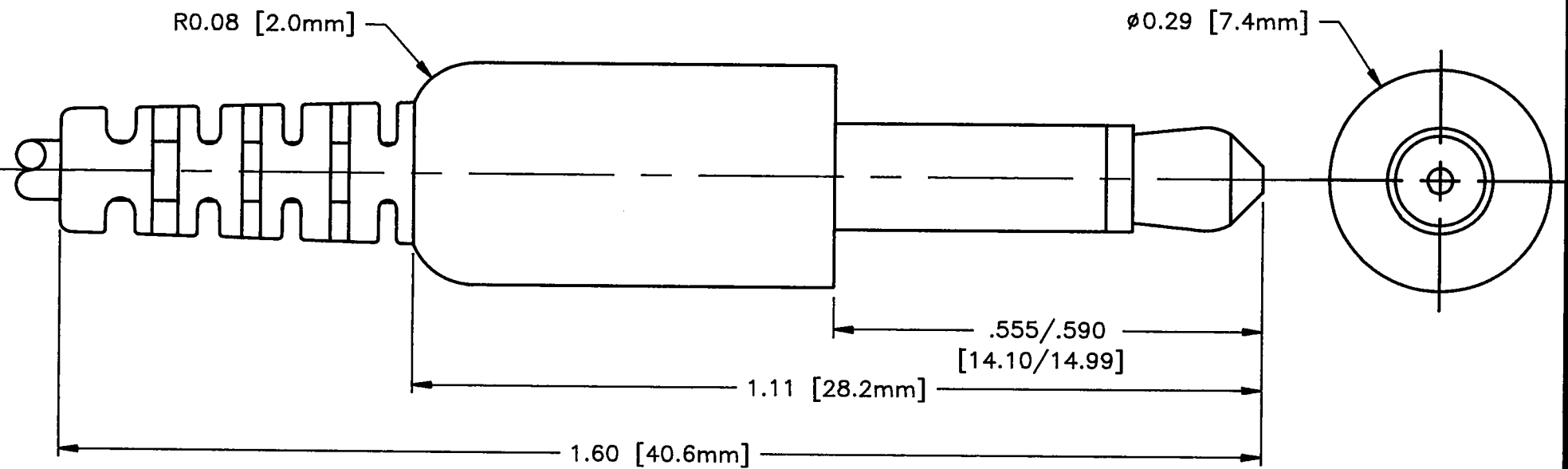


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| REV. | DESCRIPTION                          | APPROVAL DATE | APPROVED BY |
|------|--------------------------------------|---------------|-------------|
| B    | REV PER ECO #02057 <i>RG</i> 6/18/96 | 8/2/96        | <i>RG</i>   |
| A    | TO ACAD PER ECO 450 4/14/94WSC       | 4/14/94       | <i>LL</i>   |

| TOLERANCES   | APPROVALS                             | DATE    |
|--|---------------------------------------|---------|
| UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS IN INCHES<br>DIMENSIONS IN [ ] METRIC | DRAWN<br>GOCAN                        | 2-08-93 |
| FRACTIONAL<br>±1/64  | CHECKED                               |         |
| DECIMAL<br>.00 ±.01 [.25mm]<br>.000 ±.005 [.127mm]                                 | PROJ ENGR                             |         |
| ANGULAR<br>±.5°  | APPROVED<br><i>[Signature]</i> 8.2.96 |         |
|  | PROJECT                               | FSCM    |

**Plastics ONE**<sup>®</sup>  
 HOLDING THE FUTURE  
 INC  
 6591 MERRIMAN ROAD, S.W., ROANOKE, VA, 24018  
 PHONE: 540-772-7950 FAX: 540-989-7519

TITLE **PLUG, 206**

SCALE 5-1

|      |         |     |        |
|------|---------|-----|--------|
| SIZE | DWG     | REV | SHT    |
| A    | 2302-50 | B   | 1 OF 1 |